



NOTTINGHAM CITY COUNCIL
BASFORD AND BESTWOOD AREA COMMITTEE

Date: Wednesday, 25 May 2016

Time: 4.30 pm

Place: LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Mark Leavesley **Direct Dial:** 0115 876 4302

- 1 APPOINTMENT OF CHAIR**
- 2 APPOINTMENT OF VICE-CHAIR**
- 3 APOLOGIES FOR ABSENCE**
- 4 DECLARATIONS OF INTERESTS**
If you need advice on declaring an interest, please contact the Governance Officer above, if possible before the day of the meeting
- 5 MINUTES** 3 - 10
Last meeting held on 24 February 2016 (for confirmation)
- 6 AREA 2 COMMITTEE COMMUNITY REPRESENTATIVES** 11 - 18
Report of Director of Neighbourhood Services
- 7 POLICE UPDATE** 19 - 20
Inspector Clarke to report
- 8 NOTTINGHAM CITY HOMES UPDATES**
 - (a) Capital programme and major works** 21 - 26
Report of Chief Executive, Nottingham City Homes
 - (b) Performance** 27 - 40
Report of Tenancy and Estate Manager, North Area

9	RIGHT TRACK: PERFORMANCE TO DATE Gary Cawthorne to report	41 - 46						
10	AREA COMMITTEE FINANCE AND DELEGATED AUTHORITY – Q4 JANUARY TO MARCH 2016 Report of Director of Neighbourhood Services	47 - 52						
11	AREA 2 COMMITTEE PRIORITIES ACTION PLAN Report of Director of Neighbourhood Services	53 - 60						
12	BASFORD AND BESTWOOD PRIORITIES AND KEY ISSUES Report of Director of Neighbourhood Services	61 - 68						
13	AREA CAPITAL FUND Report of Director of Neighbourhood Services	69 - 78						
14	DATES OF FUTURE MEETINGS To consider meeting at Loxley House, Station Street, at 4.30pm on the following Wednesdays:							
	<table border="0"> <tr> <td style="padding-right: 40px;"><u>2016</u></td> <td><u>2017</u></td> </tr> <tr> <td style="padding-right: 40px;">28 September</td> <td>29 March</td> </tr> <tr> <td style="padding-right: 40px;">14 December</td> <td></td> </tr> </table>	<u>2016</u>	<u>2017</u>	28 September	29 March	14 December		
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14 December								

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.